



**The Oxford Bone Infection Unit**  
**9<sup>th</sup> Annual Oxford Bone Infection Conference (OBIC)**

**Thursday 26<sup>th</sup> & Friday 27<sup>th</sup> March 2020**

**CALL FOR ABSTRACTS**

**PRIZES FOR BEST ORAL AND POSTERS SELECTED**

Dear Orthopaedic, Plastic Surgery, Microbiology, Infectious Disease, Nursing, Allied staff and Academic Colleagues

The 9<sup>th</sup> Annual Oxford Bone Infection Conference represents a superb opportunity to communicate and interact with an interest bone and joint infection.

The aim of this meeting is to share ideas and stimulate discussion. This, we hope, will improve clinical practice and encourage research to strengthen the evidence base in this field.

We need you to **share your ideas, research and clinical findings** with your peers either as a selected oral presentation or selected poster. These can be challenging clinical cases, research / audit projects or QUIPs related to the field of bone and joint infection, whether lab based or clinical.

Please submit the most thought-provoking abstracts you can muster - the team at OBIC will be very pleased to receive them.

There will be prizes for the best poster and oral presentations.

**Dr Matt Scarborough, OBIC Organising Committee**

## INSTRUCTIONS FOR SUBMISSION OF ABSTRACTS

- ❖ Abstract submission
  1. Please go to the abstract submission link:  
<https://app.oxfordabstracts.com/stages/1599/submissions/new>
  2. Register with the abstract administration system (Oxford Abstracts)
  3. Submit your abstract, ensuring that all fields are completed accurately (main body of abstract limited to 250 words maximum)

### **Free papers and clinical cases:**

Abstracts should state briefly and clearly the purpose, methods, results and conclusions of the work. These will be selected for oral or poster presentations. Clinical cases may be selected for discussion to highlight relevant learning opportunities; we may therefore ask for a limited slide set to facilitate this.

### **DEADLINES**

**Submission Deadline:** Monday 10<sup>th</sup> February 2020 (12 noon)

**Notification of Selection:** By Monday 17<sup>th</sup> February 2020

### **PRIZES**

Oral and Poster Presentation Prizes will be announced at the end of Day 2

**ENQUIRIES:** [anne@hartleytaylor.co.uk](mailto:anne@hartleytaylor.co.uk)